## Annual Report of Holding Companies-FR Y-6

## Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844(c)(1)(A)); sections 8(a) and 13(a) of the International Banking Act (12 U.S.C. §§ 3106(a) and $3108(a)$ ); sections $11(\mathrm{a})(1), 25$, and 25 A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); and sections $113,165,312,618$, and 809 of the Dodd-Frank Act (12 U.S.C. $\S \S 5361,5365,5412,1850 \mathrm{a}(\mathrm{c})(1)$, and $5468(\mathrm{~b})(1))$. Return to the appropriate Federal Reserve Bank the original and the number of copies specified

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report. If the holding company is an ESOP/ESOT formed as a corporation or is an LLC, see the General Instructions for the authorized individual who must sign the report.
I. RICHARD J MILLER

## Name of the Holding Company Director and Official

TREASURER/CFO
Title of the Holding Company Director and Official
attest that the Annual Report of Holding Companies (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief.
With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F.R. Part 261, that the Reporter and individual consent to public release of all details in the report concerning that individual.


Signature of Holding tompany Director and Official
6/16/2021
Date of Signature
For holding companies not registered with the SECIndicate status of Annual Report to Shareholders:
$\square$ is included with the FR Y-6 report
$\boxed{\square}$ will be sent under separate cover
is not prepared

## For Federal Reserve Bank Use Only <br> RSSD ID <br> C.I.

This report form is to be filed by all top-tier bank holding companies, top-tier savings and loan holding companies, and U.S. intermediate holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.
Date of Report (top-tier holding company's fiscal year-end):
DECEMBER 31, 2020
Month / Day / Year

## N/A

Reporter's Legal Entity Identifier (LEI) (20-Character LEI Code)
Reporter's Name, Street, and Mailing Address
THE APPLE CREEK BANC CORP

| Legal Title of Holding Company |  |  |  |
| :---: | :---: | :---: | :---: |
| 3 W MAIN ST PO BOX 237 |  |  |  |
| (Mailing Address of the Holding Company) Street/ P.O. Box |  |  |  |
| APPLE CREEK | Ohio - 44606 |  |  |
| City State Zip Code |  |  |  |
| Physical Location (if different from mailing address) |  |  |  |
| Person to whom questions about this report should be directed: HELEN M HICKS ASSISTANT TREASURER |  |  |  |
| Name ${ }^{\text {a }}$ Title |  |  |  |
| 330-698-2637 |  |  |  |
| Area Code / Phone Number / Extension |  |  |  |
| 330-698-4770 |  |  |  |
| Area Code / FAX Number <br> hhicks@applecreekbank.com |  |  |  |
|  |  |  |  |
| E-mail Address |  |  |  |
| N/A |  |  |  |
| Address (URL) for the Hotding Company's web page |  |  |  |
| $\begin{array}{ll}\text { Is confidential treatment requested for any portion of } \\ \text { this report submission? .............................. } & 0=\text { No } \\ 1=\text { Yes }_{\text {es }}\end{array}$ |  |  | 0 |
| In accordance with the General Instructions for this report (check only one), |  |  |  |
| 1. a letter justifying this request is being provided along with the report. |  |  |  |
| 2. a letter justifying this request has been provided separately ... $\square$ |  |  |  |
| NOTE: Information for which confidential treatment is being requested must be provided separately and labeled as "confidential." |  |  |  |

$\frac{\text { Report litem } 1}{1 \text { ne }}$
holding company prepares an annual report for its shareholders and is not registered


| $\frac{\text { Report tem } 3(2)}{\mathrm{N} / \mathrm{A}}$ |  |  | Reportitem 3 (2) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Report Item 9, insiders |  |  |  |  |  |  |  |
| (1) | (2) | (3)(a) | ${ }^{(3)}(6)$ | Title \& Pastion with Other Businerses finclude names of other businesses | ${ }^{\text {14) }}$ (a) ${ }^{\text {a }}$ |  |  |
| Name | Principa! Occupation other than with Hoiding Company | Title and Position with Holding Company | Title \& Position with Subsidiartes finclude name of susbidiaries) |  | Parcentage of Voting <br> Shares in Holding <br> Company | Percentage of voting shares in Subsidiaries (anchade names of substdiariest | List names of other companies (includes partnershipst if 25\% or more of voting secruities are hetd (List names of companies and percentage of voting securities held |
| City, stite |  |  |  |  |  |  |  |
| Country |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Chad M. Boreman | Financizi Advisor | Chairman of the Board | Director <br> (Apple Creek Banking Cof | Owner <br> (Boreman Norton Cook Wealth Partners | 5.02\% | N/A | 100\% |
| Wooster OH |  |  |  |  |  |  | (Boreman Norton Cook Wealth Pariners) |
| USA |  |  |  |  |  |  | 50\% <br> (Becker Bareman Prop LIC) |
|  |  |  |  |  |  |  | 50\% |
|  |  |  |  |  |  |  | (toreman Prop Luc) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | (202 N Market 51 ) |
| Margo Broehl | Attomey at law | Secretary/Pitector | Director <br> (Apple Creek Banking Co) | Attorney at Law (Broehl Law Office) | 2.34\% | N/A | 100\% |
| Wooster OH |  |  |  |  |  |  | ${ }^{\text {(Broeh/ Law Office) }}$ |
| USA |  |  |  |  |  |  | $50 \%$ <br> (Townsend Antiques) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | (Pine St. LIC) |
| ${ }^{\text {Jofur Crum }}$ | N/A | Director | Director <br> (Apple Creek Banking Co) | H/A | 0.83\% | N/A | N/A |
| Wooster OH U5A |  |  |  |  |  |  |  |
| Andrei Dordea | Director of finance | Vice Chairman | Acting Vice Chaiman <br> (Apple Creek Banking Co) | Director of Finance(The City of Wooster) | 0.31\% | N/A | 37\% |
| Wooster OH |  |  |  |  |  |  | (IAT Entergrises) |
| USA |  |  |  |  |  |  |  |
| William K Hartzler | Companaly Pesesident | Director |  |  | 0.04\% | N/A | 25\% |
| smithvist OH |  |  |  |  | N/A |  | (Lowe \& Young lict |
| USA |  |  |  |  | N/A |  |  |
|  |  |  |  |  | N/A |  | (Lowe \& Young tic) |
| James Klieitelter | W/A | Oirector | Director <br> (Apple Creek Banking Co) | N/A | 0.39\% | N/A | N/A |
| Skerrodsville OH |  |  |  |  |  |  |  |
| USA |  |  |  |  |  |  |  |
| Carol $\mathrm{max}^{\text {max }}$ | H/A | Assistant Secretary/Director | Director <br> (Apple Creck Banking Co) | N/A | 0.11\% | N/A | N/A |
| Loudonville OH |  |  |  |  |  |  |  |
| Mark Mortison | Entrepreneur | Oirector | Director <br> (Apple Creek Banking Co) | Owner/Partner (Minglewood Distiling Conipany) | 0.88\% | $N / A$ | 100\% |
| Wooster OH |  |  |  |  |  |  | (Minglewood Distiling Company) |
| USA |  |  |  |  |  |  | 100\% <br> (Morison Enterprises) |
| Richard \ M Milier | N/A | Treasurei/Cfo | svi/cro <br> (Apple Creek Banking Co) | N/A | 0.16\% | N/A | n/A |
| Datton OH |  |  |  |  |  |  |  |
| USA |  |  |  |  |  |  |  |
| teo 3 miller | N/A | President and ceofdirector | President/CEO <br> (Apple Creek Banking $\mathrm{Co}^{0}$ ) | N/A | 0.67\% | N/A | M/A |
| Wadsworth OH |  |  |  |  |  |  |  |
| USA |  |  |  |  |  |  |  |
| Leonard Euckner Trust No2 | N/A | Principal Shareholder | Principal Shareholder | N/A | 17.08\% | N/A | N/A |
| Margo Broehl Thustee |  |  |  |  |  |  |  |
| Apple Creek OH |  |  |  |  |  |  |  |
| USA |  |  |  |  |  |  |  |


| DataAction | Effective Date | Branch Service Type | Branch iD_RSSD* | Poputar Name | Street Address | City | State | Zip code | County | Country | FIIC UNINUM* | Office Number* | Head Office | Head Office 1D_RSSO* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OK |  | Full Service (Head Office) | 213912 | APPIL CREEK BANKING COMPANY, THE | 3 WEST MAIN STREET | APPLE CREEK | OH | $44606-0237$ | WAYNE | UNITED STATES | Not Required | Not Required | APPLE CREEK BANKING COMPANY, THE | 213912 |
| OK |  | Full Service | 3358524 | 5051 MANCHESTER ROAD BRANCH | 5091 MANCHESTER ROAD | AKRON | OH | 44319 | SUMMIT | UNTITD STATES | Not Required | Not Required | APPLE CREEK BANKING COMPANY, THE | 213927 |
| OK |  | Full Service | 3136302 | beach city branch | 1052 2 D AVENUE NORTHEAST | BEACHCITY | OH | 44608 | Stark | United states | Not Required | Not Required | APPLE CREEK BANKING COMPANY, THE | 21392 |
| OK |  | Full Service | 2381142 | Canal fulton branch | 2444 LOCUST STREET SOUTH | CANAL Fulton | OH | 44614 | STARK | UNITED STATES | Not Required | Not Required | APPLE CREEK BANKING COMPANY, THE | 213921 |
| OK |  | Full Serice | 3358542 | 155 SOUTH MARKET STREET BRANCH | 155 SOUTH MARKET STREET | WOoster | OH | 44591 | Wayne | UNTIED STATES | Not Required | Not Required | APPLE CREEX BANKING COMPANY, THE | 233912 |
| ок |  | Full Serice | 290717 | MADISONBURG BRANCH | I4500 Clevelano road | wooster | OH | 144691 | wayme | UNITED STATES | Not Required | Not Required | APPLE CREEK BANKING COMPANY, THE | 213912 |

