# Board of Governors of the Federal Reserve System



Annual Report of Holding Companies—FR Y-6

## Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844(c)(1)(A)); sections 8(a) and 13(a) of the International Banking Act (12 U.S.C. §§ 3106(a) and 3108(a)); sections 11(a)(1), 25, and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); and sections 113, 165, 312, 618, and 809 of the Dodd-Frank Act (12 U.S.C. §§ 5361, 5365, 5412, 1850a(c)(1), and 5468(b)(1)). Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report. If the holding company is an ESOP/ESOT formed as a corporation or is an LLC, see the General Instructions for the authorized individual who must sign the report.

## I, J. Jeff Farthing

Name of the Holding Company Director and Official President / CEO

Title of the Holding Company Director and Official

attest that the Annual Report of Holding Companies (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief.

With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F.R. Part 261, that the Reporter and individual consent to public release of all details in the report concerning that individual.



is not prepared

For Federal Reserve Bank Use Only

RSSD ID C.I. This report form is to be filed by all top-tier bank holding companies, top-tier savings and loan holding companies, and U.S. intermediate holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

Date of Report (top-tier holding company's fiscal year-end):

# December 31, 2019

Month / Day / Year

N/A

Reporter's Legal Entity Identifier (LEI) (20-Character LEI Code)

Reporter's Name, Street, and Mailing Address

## Savings Bancorp, Inc

| Legal Title of Holding Col | mpany                    |          |
|----------------------------|--------------------------|----------|
| 118 N. Court St F          | O box 310                |          |
| (Mailing Address of the H  | olding Company) Street / | P.O. Box |
| Circleville                | OH                       | 43113    |
| City                       | State                    | Zip Code |

Physical Location (if different from mailing address)

|                                       | Title        |
|---------------------------------------|--------------|
| Name                                  | The          |
| 740-420-3714                          |              |
| Area Code / Phone Number / Extension  |              |
| 740-420-7616                          |              |
| Area Code / FAX Number                |              |
| mark.lightle@thesavingsbar            | nk.net       |
| E-mail Address                        |              |
| www.thesavingsbankohio.ba             | ank          |
| Address (URL) for the Holding Company | /'s web page |

| this report submission?  |
|--|
| In accordance with the General Instructions for this report<br>(check only one),   |
| 1. a letter justifying this request is being provided along with the report.   |
| 2. a letter justifying this request has been provided separately $\dots$ $\Box$  |
| NOTE: Information for which confidential treatment is being requested<br>must be provided separately and labeled<br>as "confidential." |

Public reporting burden for this information collection is estimated to vary from 1.3 to 101 hours per response, with an average of 5.50 hours per response, including time to gather and maintain data in the required form and to review instructions and complete the information collection. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, NW, Washington, DC 20551, and to the Office of Management and Budget, Paperwork Reduction Project (7100-0297), Washington, DC 20503.

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# Form FR-Y6 12/31/2019

|         |                       |             |               | State/Country | Basis of     |                  |                      |
|---------|-----------------------|-------------|---------------|---------------|--------------|------------------|----------------------|
| ID_RSSD | Legal Name            | City        | State/Country | Inc           | Relationship | OWNERSHIP PCT    | LEI Data             |
|         |                       |             |               |               |              |                  |                      |
| 2950716 | SAVINGS BANCORP, INC. | CIRCLEVILLE | OHIO          | OHIO          |              |                  | N/A                  |
|         |                       |             |               |               |              | 100% OWNED BY    |                      |
|         |                       |             |               |               |              | SAVINGS BANCORP, |                      |
|         |                       |             |               |               | Vtg Eqty     | INC              |                      |
| 578116  | SAVINGS BANK, THE     | CIRCLEVILLE | OHIO          | OHIO          |              |                  | 5493002RL75O2Y62Z184 |
|         |                       |             |               |               |              | 100% OWNED BY    |                      |
|         | HELPBRINGER MORTGAGE  |             |               |               |              | THE SAVINGS BANK |                      |
| 5423118 | SERVICE CO            | WORTHINGTON | OHIO          | OHIO          |              |                  | N/A                  |

**Results:** A list of branches for your depository institution: SAVINGS BANK, THE (ID\_RSSD: 578116). This depository institution is held by SAVINGS BANCORP, INC. (2950716) of CIRCLEVILLE, OH. The data are as of 12/31/2019. Data reflects information that was received and processed through 03/05/2020.

### **Reconciliation and Verification Steps**

1. In the **Data Action** column of each branch row, enter one or more of the actions specified below 2. If required, enter the date in the **Effective Date** column

### **Actions**

**OK:** If the branch information is correct, enter 'OK' in the **Data Action** column.

Change: If the branch information is incorrect or incomplete, revise the data, enter 'Change' in the Data Action column and the date when this information first became valid in the Effective Date column. Close: If a branch listed was sold or closed, enter 'Close' in the Data Action column and the sale or closure date in the Effective Date column. Delete: If a branch listed was never owned by this depository institution, enter 'Delete' in the Data Action column.

Add: If a reportable branch is missing, insert a row, add the branch data, and enter 'Add' in the Data Action column and the opening or acquisition date in the Effective Date column.

If printing this list, you may need to adjust your page setup in MS Excel. Try using landscape orientation, page scaling, and/or legal sized paper.

### Submission Procedure

When you are finished, send a saved copy to your FRB contact. See the detailed instructions on this site for more information. If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail.

#### Note:

To satisfy the **FR Y-10 reporting requirements**, you must also submit FR Y-10 Domestic Branch Schedules for each branch with a **Data Action** of Change, Close, Delete, or Add. The FR Y-10 report may be submitted in a hardcopy format or via the FR Y-10 Online application - https://y10online.federalreserve.gov.

\* FDIC UNINUM, Office Number, and ID RSSD columns are for reference only. Verification of these values is not required.

|             |                |                     |                 |                   |                        |              |       |          |          |         | FDIC     | Office       |             | Head Office |          |
|-------------|----------------|---------------------|-----------------|-------------------|------------------------|--------------|-------|----------|----------|---------|----------|--------------|-------------|-------------|----------|
| Data Action | Effective Date | Branch Service Type | Branch ID_RSSD* | Popular Name      | Street Address         | City         | State | Zip Code | County   | Country | UNINUM*  | Number*      | Head Office | ID_RSSD*    | Comments |
|             |                | Full Service (Head  |                 |                   |                        |              |       |          |          | UNITED  | Not      |              | SAVINGS     |             |          |
| OK          |                | Office)             | 578116          | SAVINGS BANK, THE | 201 N. COURT ST        | CIRCLEVILLE  | ОН    | 43113    | PICKAWAY | STATES  | Required | Not Required | BANK, THE   | 578116      |          |
|             |                |                     |                 |                   |                        |              |       |          |          | UNITED  | Not      |              | SAVINGS     |             |          |
| OK          |                | Full Service        | 2904410         | ASHVILLE BRANCH   | 501 LONG STREET        | ASHVILLE     | ОН    | 43103    | PICKAWAY | STATES  | Required | Not Required | BANK, THE   | 578116      |          |
|             |                |                     |                 |                   |                        |              |       |          |          |         |          |              |             |             |          |
|             |                |                     |                 | CIRCLEVILLE       |                        |              |       |          |          |         |          |              |             |             |          |
|             |                |                     |                 | OPERATIONS CENTER |                        |              |       |          |          | UNITED  | Not      |              | SAVINGS     |             |          |
| OK          |                | Full Service        | 646314          | AND DRIVE IN      | 201 N. COURT ST        | CIRCLEVILLE  | ОН    | 43113    | PICKAWAY | STATES  | Required | Not Required | BANK, THE   | 578116      |          |
|             |                |                     |                 |                   |                        |              |       |          |          | UNITED  | Not      |              | SAVINGS     |             |          |
| ОК          |                | Full Service        | 5307133         | LONDON BRANCH     | 1104 EAGLETON PLAZA    | LONDON       | ОН    | 43140    | MADISON  | STATES  | Required | Not Required | BANK, THE   | 578116      |          |
|             |                |                     |                 | WILLIAMSPORT      |                        |              |       |          |          | UNITED  | Not      |              | SAVINGS     |             |          |
| OK          |                | Full Service        | 1847350         | OFFICE            | 200 SOUTH WATER STREET | WILLIAMSPORT | ОН    | 43164    | PICKAWAY | STATES  | Required | Not Required | BANK, THE   | 578116      |          |

|   |   | Forn             | n F | R Y-6  |                      |                                  |  |
|---|---|------------------|-----|--|----------------------|----------------------------------|--|
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     | ncorp, Inc.  |                      |                                  |  |
|   |   |                  |     | OH 43113   |                      |                                  |  |
|   | 1   | Decemb           | ber | 31, 2019   |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
| Report Item 3: Securities                           | s Holders   |                  |     |  |                      |                                  |  |
| Current Securities Holde<br>or more with power to v |   |                  |     | Securities Holders not<br>ownership, control or<br>during the fiscal year o<br>end)  | holdings of 5% or mo | e with power to vote             |  |
| (1)(a)  | (1)(b)  | (1)(c)           |     | (2)(a)   | (2)(b)               | (2)(c)                           |  |
| Name & Address (City,<br>State, Country)            | ame & Address (City, Citizenship or Number and Percentage of Each |                  |     | (2)(a) (2)(b)<br>Name & Address<br>(City, State, Country) Citizenship<br>Incorporati |                      | Number and<br>Percentage of Each |  |
| Deborah Markley Barr                                | USA   | 83,363 shares or |     |  |                      |                                  |  |
| and Orwell E. Barr                                  |   | 8.38%            |     |  |                      |                                  |  |
| Memorial Trust,                                     |   |                  |     |  |                      |                                  |  |
| Circleville, OH                                     |   |                  |     | N/A  | N/A                  | N/A                              |  |
| H. Scott Clifton,                                   |   | 80,800 shares or |     |  |                      |                                  |  |
| Circleville, OH                                     | USA   | 8.12%%           |     |  |                      |                                  |  |
| Krista C Montanye,                                  | USA   | 59,915 shares or |     |  |                      |                                  |  |
| Kalamazoo, MI                                       |   | 6.02%            |     |  |                      |                                  |  |
| Vicki L Novak, Circleville,                         | USA   | 58,092 shares or |     |  |                      |                                  |  |
| ОН  |   | 5.84%            |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |
|   |   |                  |     |  |                      |                                  |  |

|   |   |   | Form  | FR Y-6  |  |   |  |
|---|---|---|---|---|--|---|--|
|   |   |   | Savings Ba  | ancorp, Inc.  |  |   |  |
|   |   |   |   | , OH 43113  |  |   |  |
|   | 1   | 1   | Decembe   | er 31, 2019   | 1  | 1   | I  |
| Report Item 4: Inside                       |   |   |   |   |  |   |  |
| Report tiell 4. Inside                      |   |   |   |   |  |   |  |
| (1)   | (2)   | (3)(a)  | (3)(b)  | (3)(c)  | (4)(a)   | (4)(b)  | (4)(c)   |
| Name & Address<br>(City, State,<br>Country) | Principal<br>Occupation, if other<br>than with holding<br>company | Title/Position with holding company           | Title/Position with<br>Subsidiaries<br>(including<br>subsidiary name) | Title/Position with<br>Other Businesses<br>(including business<br>name) | Percentage of<br>Voting Securities in<br>holding company | Percentage of<br>Voting Securities in<br>Subsidiaries<br>(including<br>subsidiary name) | Percentage of<br>Voting Securities ir<br>any other co.<br>(including co.<br>name) if ≥ 25% |
| Jeffrey D. Adams,<br>Lancaster, OH USA      | Bank Employee   | N/A   | The Savings Bank,<br>EVP/COO  | N/A   | 0.04%  | 0%  | 0%   |
| John R. Ankrom,                             | Architect   | Director                                      | The Savings Bank,<br>Director   | Ankrom Architects,<br>Owner   | 0.26%  | 0%  | 100%, Ankrom<br>Architects   |
|   | Bank Employee   | N/A   | The Savings Bank,<br>SVP/Mortgage<br>Lending                          | N/A   | 0.04%  | 0%  | 0%   |
| John E. Bowers,<br>New Harbor, ME<br>USA    | Attorney  | Director                                      | The Savings Bank,<br>Director   | Luper Neidenthal and Logan, Attorney                                    | 0.49%  | 0%  | 0%   |
| Connie L. Campbell,<br>Circleville, OH USA  | Bank Employee   | Director, Holding<br>Company Secretary        | The Savings Bank,<br>Director   | N/A   | 0.30%  | 0%  | 0%   |
| H. Scott Clifton,<br>Circleville, OH USA    | Land Manager  | Director                                      | The Savings Bank,<br>Director   | N/A   | 8.12%  | 0%  | 0%   |
| Richard J. Clifton,<br>Circleville, OH USA  | Farm Supply<br>Contractor   | Director                                      | The Savings Bank,<br>Director   | N/A   | 1.21%  | 0%  | 0%   |
| J. Jeff Farthing,<br>Stoutsville, OH USA    | Bank Employee   | Director,<br>President/CEO<br>Holding Company | The Savings Bank,<br>President/CEO                                    | N/A   | 0.00%  | 0%  | 0%   |
| 0,  | Retired Banker  | Director                                      | The Savings Bank,<br>Director   | N/A   | 0.41%  | 0%  | 0%   |
| Jason Harrell,<br>Ashville, OH USA          | Bank Employee   | N/A   | The Savings Bank,<br>EVP/CLO  | N/A   | 0.00%  | 0%  | 0%   |
| Marvin Homan,<br>London, OH USA             | СРА   | Director                                      | The Savings Bank<br>Director  | Kentner Sellers LLP,<br>CPA/Partner                                     | 0.01%  | 0%  | 16%, Kentner Seller<br>LLP   |
| Lonnie Kuhlwein,<br>Amanda, OH USA          | Bank Employee   | N/A   | The Savings Bank,<br>SVP/Lending                                      | N/A   | 0.01%  | 0%  | 0%   |
| Steve J. Lelonek,<br>Grove City, OH USA     | Bank Employee   | N/A   | The Savings Bank,<br>SVP/Lending                                      | N/A   | 0.01%  | 0%  | 0%   |

| Mark Lightle,        |               |          | The Savings Bank, |                      |       |    |                      |
|----------------------|---------------|----------|-------------------|----------------------|-------|----|----------------------|
| Chillicothe, OH USA  | Bank Employee | N/A      | SVP/CFO           | N/A                  | 0.03% | 0% | 0%                   |
|                      |               |          |                   |                      |       |    | 100%,                |
| Robert D. Mabe,      |               |          | The Savings Bank, | Ashville/Circleville |       |    | Ashville/Circleville |
| Ashville, OH USA     | Pharmacist    | Director | Director          | Apothicaries, Owner  | 0.21% | 0% | Apothicaries         |
| Jessica M. Mullins,  |               |          | The Savings Bank, |                      |       |    |                      |
| Circleville, OH USA  | Bank Employee | N/A      | EVP/COO           | N/A                  | 0.01% | 0% | 0%                   |
| James F. Stevens,    |               |          | The Savings Bank, |                      |       |    |                      |
| Circleville, OH USA  | Bank Employee | N/A      | SVP/IT            | N/A                  | 0.00% | 0% | 0%                   |
| Teresa P. Strait,    |               |          |                   |                      |       |    |                      |
| New Albany, OH       |               |          | The Savings Bank, |                      |       |    |                      |
| USA                  | Bank Employee | N/A      | SVP/Compliance    | N/A                  | 0.01% | 0% | 0%                   |
| Thomas F. Tootle,    |               |          | The Savings Bank, | Tootle Law Office,   |       |    | 100%, Tootle Law     |
| Circleville, OH USA  | Attorney      | Director | Director          | Attorney             | 1.54% | 0% | Office               |
| Kimberly Videkovich, |               |          | The Savings Bank, |                      |       |    |                      |
| Ashville, OH USA     | Bank Employee | N/A      | VP/HR             | N/A                  | 0.00% | 0% | 0%                   |