#### Board of Governors of the Federal Reserve System





Annual Report of Holding Companies—FR Y-6

#### Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844(c)(1)(A)); sections 8(a) and 13(a) of the International Banking Act (12 U.S.C. §§ 3106(a) and 3108(a)); sections 11(a)(1), 25, and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); and sections 113, 165, 312, 618, and 809 of the Dodd-Frank Act (12 U.S.C. §§ 5361, 5365, 5412, 1850a(c)(1), and 5468(b)(1)). Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report. If the holding company is an ESOP/ESOT formed as a corporation or is an LLC, see the General Instructions for the authorized individual who must sign the report.

I, Andrew O. Davis

Name of the Holding Company Director and Official

Secretary/Treasurer

Title of the Holding Company Director and Official

attest that the Annual Report of Holding Companies (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief.

With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F.R. Part 261, that the Reporter and individual consent to public release of all details in the report concerning that individual.

| 1 | M. C. J SECITREAS.   |
|---|--|
| S | Signature of Holding Company Director and Official   |
| C | 03/30/2020   |
| D | Date of Signature  |
|   | For holding companies <u>not</u> registered with the SEC–<br>Indicate status of Annual Report to Shareholders: |
| L |  |
|   | For Federal Reserve Bank Use Only  |
|   | RSSD ID  |
|   | C.I  |

This report form is to be filed by all top-tier bank holding companies, top-tier savings and loan holding companies, and U.S. intermediate holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

Date of Report (top-tier holding company's fiscal year-end):

December 31, 2019

Month / Day / Year

None

Reporter's Legal Entity Identifier (LEI) (20-Character LEI Code)

Reporter's Name, Street, and Mailing Address

Hometown Bancshares, Inc.

Legal Title of Holding Company

#### P.O. Box 1323

| (Mailing Address of the Holding Company) Street / P.O. Box<br>Corbin <u>Kentucky</u> 40702-1323 |          |            |  |  |  |
|---|----------|------------|--|--|--|
| Corbin  | Kentucky | 40702-1323 |  |  |  |
| City  | State    | Zip Code   |  |  |  |

1030 Cumberland Falls Hwv

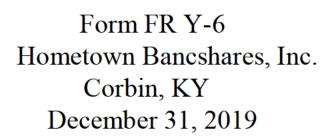
Physical Location (if different from mailing address)

Person to whom questions about this report should be directed:

| Andrew O. Davis                         | Secretary/Treasurer |
|---|---------------------|
| Name                                    | Title               |
| 606-526-2730                            |                     |
| Area Code / Phone Number / Extension    |                     |
| 606-258-0218                            |                     |
| Area Code / FAX Number                  |                     |
| adavis@ahometownbank.com                |                     |
| E-mail Address                          |                     |
| N/A Bank Only                           |                     |
| Address (URL) for the Holding Company's | web page            |

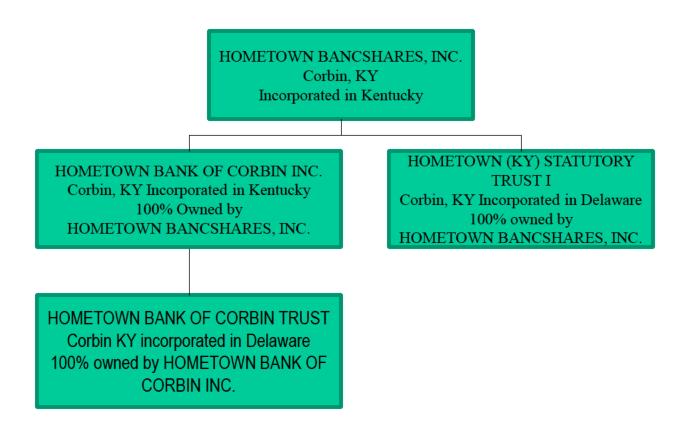
| Is confidential treatment requested for any portion of this report submission?   |
|--|
| In accordance with the General Instructions for this report (check only one),  |
| <br>1. a letter justifying this request is being provided along with the report  |
| 2. a letter justifying this request has been provided separately $\dots$ $\Box$  |
| NOTE: Information for which confidential treatment is being requested<br>must be provided separately and labeled<br>as "confidential." |

Public reporting burden for this information collection is estimated to vary from 1.3 to 101 hours per response, with an average of 5.50 hours per response, including lime to gather and maintain data in the required form and to review instructions and complete the information collection. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, NW, Washington, DC 20551, and to the Office of Management and Budget, Paperwork Reduction Project (7100-0297), Washington, DC 20503. 12/2019



## Report Item

2a. The Organization Chart:



2b. Submitted via Reporting Central March 30, 2020

\*LEI is N/A unless noted

# ANNUAL REPORT OF BANK HOLDING COMPANIES FRY6 12-31-19 (cont.)

Report Item #3(1). Current securities holders with ownership, control or holdings of 5% or more with the power to vote as of fiscal year ending 12-31-19:

## **Common Stock**

| Estate of Glenn William Hoover II, Corbin, KY, | USA U.S.     | 3,000 shares of 59,795 shares outstanding at 12-31-19 | 5.02% |
|--|--------------|---|-------|
| Mary Walker, Corbin, KY, USA                   | U.S. Citizen | 3,000 shares of 59,795 shares outstanding at 12-31-19 | 5.02% |
| Dallas R. Eubanks, Corbin, KY, USA             | U.S. Citizen | 5,734 shares of 59,795 shares outstanding at 12-31-19 | 9.59% |
| Rebecca Daniel, Corbin, KY, USA                | U.S. Citizen | 3,480 shares of 59,795 shares outstanding at 12-31-19 | 5.82% |

Report Item #3(2). None.

Report Item #4. Insiders:

| (1)First Name,<br>City, State,<br>Country | (2)Occupation   | (3)(a)Title | (3)(b)Title with<br>Subsidiaries | (3)(c)Title with<br>Other Businesses  | (4)(a) % of<br>Voting<br>Securities | (4)(b) %<br>Voting of<br>Subsidiaries | (4)(c)Other<br>Companies and<br>Voting % (If 25% or<br>more voting<br>interest) |
|---|---|-------------|----------------------------------|---|-------------------------------------|---------------------------------------|---|
| WILLIAM<br>DANIEL<br>CORBIN KY USA        | RADIOLOGIST   | DIRECTOR    | N/A                              | N/A   | 2.01%                               | N/A                                   | NONE  |
| DALLAS R<br>EUBANKS<br>CORBIN KY USA      | OWNER, EUBANKS<br>ELECTRIC & TWO<br>LOCAL RADIO<br>STATIONS | DIRECTOR    | N/A                              | President<br>EUBANKS<br>ELECTRICAL<br>SUPPLY INC. 100%<br>President<br>EASTERN CABLE<br>CORP 100% | 9.59%                               | N/A                                   | EUBANKS<br>ELECTRICAL SUPPLY<br>INC. 100%<br>EASTERN CABLE<br>CORP 100%         |

|                                    |                                |          |   | President<br>EUBANKS<br>BROADCASTING<br>INC 100%  |       |     | EUBANKS<br>BROADCASTING INC<br>100%   |
|------------------------------------|--------------------------------|----------|---|---|-------|-----|---|
|                                    |                                |          |   | President ENCORE<br>COMMUNICATION<br>INC 100%   |       |     | ENCORE<br>COMMUNICATION<br>INC 100%   |
|                                    |                                |          |   | President<br>EUBANKS REALTY<br>CORP 100%  |       |     | EUBANKS REALTY<br>CORP 100%   |
|                                    |                                |          |   | Partner JEP<br>(PARTNERSHIP)  |       |     | JEP (PARTNERSHIP)<br>50%  |
| MIKE<br>MITCHELL<br>CORBIN KY USA  | KNOX COUNTY<br>JUDGE EXECUTIVE | DIRECTOR | N/A   | N/A   | 0.95% | N/A | SALT LICK FARMS LLC<br>33%  |
| ROBERT<br>WALKER<br>CORBIN KY USA  | PEPSI COLA<br>BOTTLING CO.     | DIRECTOR | N/A   | N/A   | 3.01% | N/A | NONE  |
| CURT WYATT<br>CORBIN KY USA        | INSURANCE AGENT                | DIRECTOR | N/A   | N/A   | 1.30% | N/A | NONE  |
| BOB<br>HAMMONS<br>CORBIN KY USA    | ATTORNEY                       | CHAIRMAN | N/A   | Partner Hammons<br>& Brittain<br>Attorneys at Law<br>Member<br>Hammons &<br>Brittain, LLC<br>Member BGS<br>Properties, LLC<br>Robert P.<br>Hammons<br>Attorney at Law | 1.84% | N/A | Hammons & Brittain<br>Attorneys at Law<br>(50%)<br>Hammons & Brittain,<br>LLC (50%)<br>BGS Properties, LLC<br>(25%)<br>Robert P. Hammons<br>Attorney at Law<br>(100%) |
| TIMOTHY<br>BARNES<br>CORBIN KY USA | N/A                            | PRES/CEO | PRESIDENT<br>(HOMETOWN BANK<br>OF CORBIN, INC.) | President Corbin<br>Baseball Boosters,<br>Inc. President<br>Moonbow<br>Eggfest, Inc.  | 3.55% | N/A | Corbin Baseball<br>Boosters, Inc. (33%)<br>Moonbow Eggfest,<br>Inc. (33%)   |

| K. STUART<br>HOUSE<br>LONDON, KY<br>USA      | OWNER/PRESIDENT<br>E.C. PORTER STORE<br>INC. | DIRECTOR                   | N/A   | PRESIDENT E.C.<br>PORTER STORE,<br>INC. | 4.50% | N/A | E.C. PORTER STORE<br>INC. (71%)<br>SKYHIGH OF<br>LONDON, LLC (100%) |
|--|--|----------------------------|---|---|-------|-----|---|
| JOHN DAVID<br>KING<br>BARBOURVILLE<br>KY USA | N/A  | CFO                        | CFO (HOMETOWN<br>BANK OF CORBIN,<br>INC.)                   | N/A                                     | 0.84% | N/A | NONE  |
| SONYA GROVE<br>CORBIN KY USA                 | N/A  | VP/ASST SEC                | COMPLIANCE<br>OFFICER<br>(HOMETOWN BANK<br>OF CORBIN, INC.) | N/A                                     | 0%    | N/A | NONE  |
| ANDREW O.<br>DAVIS CORBIN<br>KY USA          | N/A  | VP/TREASURER/<br>SECRETARY | COO (HOMETOWN<br>BANK OF CORBIN,<br>INC.)                   | N/A                                     | 0.84% | N/A | MASTER HOLDINGS,<br>LLC (50%)                                       |

**Results:** A list of branches for your depository institution: HOMETOWN BANK OF CORBIN INC. (ID\_RSSD: 2897633). This depository institution is held by HOMETOWN BANCSHARES, INC. (2955300) of CORBIN, KY. The data are as of 12/31/2019. Data reflects information that was received and processed through 03/05/2020.

## **Reconciliation and Verification Steps**

1. In the Data Action column of each branch row, enter one or more of the actions specified below 2. If required, enter the date in the Effective Date column

## **Actions**

**OK:** If the branch information is correct, enter 'OK' in the Data Action column.

Change: If the branch information is incorrect or incomplete, revise the data, enter 'Change' in the Data Action column and the date when this information first became valid in the Effective Date cc Close: If a branch listed was sold or closed, enter 'Close' in the Data Action column and the sale or closure date in the Effective Date column. Delete: If a branch listed was never owned by this depository institution, enter 'Delete' in the Data Action column.

Delete. In a branch isted was nevel owned by this depository institution, enter Delete in the Data Action column.

Add: If a reportable branch is missing, insert a row, add the branch data, and enter 'Add' in the Data Action column and the opening or acquisition date in the Effective Date column.

If printing this list, you may need to adjust your page setup in MS Excel. Try using landscape orientation, page scaling, and/or legal sized paper.

### Submission Procedure

When you are finished, send a saved copy to your FRB contact. See the detailed instructions on this site for more information. If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail.

## Note:

To satisfy the FR Y-10 reporting requirements, you must also submit FR Y-10 Domestic Branch Schedules for each branch with a Data Action of Change, Close, Delete, or Add. The FR Y-10 report may be submitted in a hardcopy format or via the FR Y-10 Online application - https://y10online.federalreserve.gov.

\* FDIC UNINUM, Office Number, and ID\_RSSD columns are for reference only. Verification of these values is not required.

| Data Action | Effective Date | Branch Service Type        | Branch ID_RSSD* | Popular Name                 | Street Address                | City         | State | Zip Code |
|-------------|----------------|----------------------------|-----------------|------------------------------|-------------------------------|--------------|-------|----------|
| ОК          |                | Full Service (Head Office) | 2897633         | HOMETOWN BANK OF CORBIN INC. | 1030 CUMBERLAND FALLS HIGHWAY | CORBIN       | KY    | 40701    |
| ОК          |                | Full Service               | 3878826         | BARBOURVILLE BANKING CENTER  | 238 CUMERLAND AVENUE          | BARBOURVILLE | KY    | 40906    |
| ОК          |                | Full Service               | 3075522         | MASTER STREET BRANCH         | 501 MASTER STREET             | CORBIN       | KY    | 40701    |
| ОК          |                | Full Service               | 3465002         | OAK GROVE BRANCH             | 3779 CUMBERLAND FALLS HWY     | CORBIN       | KY    | 40701    |
| ОК          |                | Full Service               | 3675874         | LONDON BANKING CENTER        | 1506 WEST 5TH STREET          | LONDON       | KY    | 40741    |
| ОК          |                | Full Service               | 5372113         | WILLIAMSBURG BANKING CENTER  | 201 NORTH FOURTH STREET       | WILLIAMSBURG | KY    | 40769    |

| County  | Country       | FDIC UNINUM* | Office Number* | Head Office                  | Head Office ID_RSSD* | Comments |
|---------|---------------|--------------|----------------|------------------------------|----------------------|----------|
| WHITLEY | UNITED STATES | Not Required | Not Required   | HOMETOWN BANK OF CORBIN INC. | 2897633              |          |
| KNOX    | UNITED STATES | Not Required | Not Required   | HOMETOWN BANK OF CORBIN INC. | 2897633              |          |
| KNOX    | UNITED STATES | Not Required | Not Required   | HOMETOWN BANK OF CORBIN INC. | 2897633              |          |
| WHITLEY | UNITED STATES | Not Required | Not Required   | HOMETOWN BANK OF CORBIN INC. | 2897633              |          |
| LAUREL  | UNITED STATES | Not Required | Not Required   | HOMETOWN BANK OF CORBIN INC. | 2897633              |          |
| WHITLEY | UNITED STATES | Not Required | Not Required   | HOMETOWN BANK OF CORBIN INC. | 2897633              |          |