#### Board of Governors of the Federal Reserve System



# Annual Report of Holding Companies—FR Y-6

### Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844(c)(1)(A)); sections 8(a) and 13(a) of the International Banking Act (12 U.S.C. §§ 3106(a) and 3108(a)); sections 11(a)(1), 25, and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); and sections 113, 165, 312, 618, and 809 of the Dodd-Frank Act (12 U.S.C. §§ 5361, 5365, 5412, 1850a(c)(1), and 5468(b)(1)). Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report. If the holding company is an ESOP/ESOT formed as ral Instructions for the

|    |               |       |     |    |       |        |     | io aii |
|----|---------------|-------|-----|----|-------|--------|-----|--------|
| a  | corporation   | or    | is  | an | LLC.  | see    | the | Gene   |
| au | uthorized ind | ividu | ial | wh | o mus | t sign | the | report |
| 1  | Charle        |       |     |    |       |        |     | 0.00   |

Name of the Holding Company Director and Official

Title of the Holding Company Director and Official

President

RSSD ID

| attest that the Annual Report of Holding Companies (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federa Reserve System and are true and correct to the best of myknowledge and belief.  |
|--|
| With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent of object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F.R. Part 261, that the Reporter and individual consent to public release of all details in the report conferring that individual.  Signature of Holding Company Director and Official  Date of Signature |
| For holding companies not registered with the SEC-   |
| Indicate status of Annual Report to Shareholders:  |
| is included with the FR Y-6 report   |
| ☐ will be sent under separate cover☐ is not prepared   |

This report form is to be filed by all top-tier bank holding companies, top-tier savings and loan holding companies, and U.S. intermediate holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

| Date of Report (top-ti<br>December 31,                           | er holding compa         | ny's fiscal year-end):                   |       |
|--|--------------------------|--|-------|
| Month / Day / Year N/A   |                          |  |       |
| Reporter's Legal Entity Ident                                    | ifier (LEI) (20-Characte | r LEI Code)                              | -     |
| Reporter's Name, Stre  | et, and Mailing Ad       | ddress                                   |       |
| Genbeach Co,<br>Legal Title of Holding Compa                     | Inc                      |  | _     |
| P 0 Box 4040<br>(Mailing Address of the Holdi                    | ng Company) Street / F   | PO Box                                   | _     |
| Winchester   | KY                       | 40392                                    |       |
| City   | State                    | Zip Code                                 | = "   |
| r nysical Location (il different                                 | from mailing address)    | Winchester, KY  oort should be directed: | 40392 |
| Michael Piero<br>Name<br>859-744-9400                            |                          | retary                                   | 777   |
| Area Code / Phone Number / 859-744-2380                          | Extension                |  | _     |
| Area Code / FAX Number mrpierce@myme                             | tronet.net               |  |       |
| E-mail Address<br>N/A  |                          |  |       |
| Address (URL) for the Holding                                    | Company's web page       |  |       |
| Is confidential treatment this report submission?                | requested for any po     | ortion of 0=No 1=Yes 0                   |       |
| In accordance with the Ge (check only one),                      | eneral Instructions fo   |  |       |
| <ol> <li>a letter justifying this<br/>with the report</li> </ol> | s request is being pr    | ovided along                             |       |
| 2. a letter justifying this                                      | request has been p       | provided separately                      |       |
| NOTE: Information for wh   |                          | ment is being requested                  |       |

Public reporting burden for this information collection is estimated to vary from 1.3 to 101 hours per response, with an average of 5.50 hours per response, including time to gather and maintain data in the required form and to review instructions and complete the information collection. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, NW, Washington, DC 20551, and to the Office of Management and Budget, Paperwork Reduction Project (7100-0297), Washington, DC 20503.

### ANNUAL REPORT OF BANK HOLDING COMPANIES - FR Y-6

## Genbeach Co., Inc. Winchester, Kentucky Year Ending December 31, 2019

#### Item 1

Not applicable.

### Item 2(a) Organization Chart:

Genbeach Co., Inc.
Winchester, Kentucky
State of Incorporation – Kentucky
LEI is n/a, unless noted
Owns 100% of:

Peoples Exchange Bank Winchester, Kentucky State of Incorporation – Kentucky LEI: 549300Q3RKNDNMSDEE10

#### Item 2(b) See attached

### Item 3(1):

- (1) a. Charles Beach III. Lexington, Kentucky
  - b. USA
  - c. 391.17 shares common stock representing 47% of voting rights.
- (2) a. Charles Beach IV Lexington, KY
  - b. USA
  - c. 157.27 shares common stock representing 19% of voting rights

- (3) a. Taylor B. Moloney Nashville, TN b. USA
  - c. 157.27 shares common stock representing 19% of voting rights
- (4) a. Helen P. Beach Lexington, KY
  - b. USA
  - c. 124 shares common stock representing 15% of voting rights

### Item 3(2): Not applicable

#### Item 4:

- (1) (1) Charles Beach, III Beattyville, KY USA
  - (2) None
  - (3) (a) Director, President
    - (b) Director, Peoples Exchange Bank
    - (c) Director, Kentucky Housing Corp
  - (4) (a) 47%
    - (b) 0%
    - (c) C. Beach, III Enterprises, LLC, 100% Beach Car Wash, 100%
- (2) (1) Charles Beach IV Lexington, KY USA
  - (2) None
  - (3) (a) Director
    - (b) Director, Peoples Exchange Bank
    - (c) N/A
  - (4) (a) 19%
    - (b) 0%
    - (c) N/A

(3) (1) Whit Moloney Nashville, TN USA (2) Investment Banking Executive (3) (a) Director (b) Director, Peoples Exchange Bank (4) (a) 0% (b) 0% (c) N/A (4) (1) Walter Byrne Lexington, KY USA (2) Law Firm Partner (3) (a) Director (b) Director, Peoples Exchange Bank (c) Partner, Stoll, Keenon, Ogden PLLC (4) (a) 0% (b) 0% (c) N/A (5) (1) Taylor B. Moloney Nashville, TN USA (2) Sales Executive (3) (a) N/A (b) N/A (c) N/A (4) (a) 19% (b) 0% (c) N/A (1) Helen P. Beach (6) Lexington, KY USA

(2) None

(3) (a) N/A (b) N/A (c) N/A

(4) (a) 15% (b) 0% (c) N/A

- (7) (1) Michael Pierce Lexington, KY USA
  - (2) None

  - (3) (a) Secretary, Director(b) CFO, Peoples Exchange Bank(c) N/A
  - (4) (a) 0%
    - (b) 0%
    - (c) N/A

#### Results: A list of branches for your depository institution: PEOPLES EXCHANGE BANK (ID\_RSSD: 129910).

This depository institution is held by GENBEACH CO., INC. (1246944) of WINCHESTER, KY.

The data are as of 12/31/2017. Data reflects information that was received and processed through 01/04/2018.

#### **Reconciliation and Verification Steps**

- 1. In the **Data Action** column of each branch row, enter one or more of the actions specified below
- 2. If required, enter the date in the Effective Date column

#### Actions

OK: If the branch information is correct, enter OK' in the Data Action column.

Change: If the branch information is incorrect or incomplete, revise the data, enter'Change' in the Data Action column and the date when this information first became valid in the Effective Date column.

Close: If a branch listed was sold or closed, enter 'Close' in the Data Action column and the sale or closure date in the Effective Date column.

Delete: If a branch listed was never owned by this depository institution, enter'Delete' in the Data Action column.

Add: If a reportable branch is missing, insert a row, add the branch data, and enter Add' in the Data Action column and the opening or acquisition date in the Effective Date column.

If printing this list, you may need to adjust your page setup in MS Excel. Try using landscape orientation, page scaling, and/or legal sized paper

#### Submission Procedure

When you are finished, send a saved copy to your FRB contact. See the detailed instructions on this site for more information

If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail

To satisfy the FR Y-10 reporting requirements, you must also submit FR Y-10 Domestic Branch Schedules for each branch with aData Action of Change, Close, Delete, or Add.

The FR Y-10 report may be submitted in a hardcopy format or via the FR Y-10 Online application - https://y10online.federalreserve.gov

\* FDIC UNINUM, Office Number, and ID\_RSSD columns are for reference only. Verification of these values is not required.

| <b>Data Action</b> | Effective Date Branch Service Type | Branch ID_RSSD* | Popular Name          | Street Address                 | City           | State | Zip Code | County     | Country       | FDIC UNINUM* | Office Number* | Head Office           | Head Office ID_RSSD* | Comments |
|--------------------|------------------------------------|-----------------|-----------------------|--------------------------------|----------------|-------|----------|------------|---------------|--------------|----------------|-----------------------|----------------------|----------|
| ok                 | Full Service (Head Office)         | 129910          | PEOPLES EXCHANGE BANK | 101 NORTH MAIN                 | WINCHESTER     | KY    | 40380    | CLARK      | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |
| ok                 | Full Service                       | 130112          | BEATTYVILLE OFFICE    | HIGHWAY 52 & HIGHWAY 11        | BEATTYVILLE    | KY    | 41311    | LEE        | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |
| ok                 | Full Service                       | 3516388         | CLAY CITY OFFICE      | 5377 MAIN STREET               | CLAY CITY      | KY    | 40312    | POWELL     | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |
| ok                 | Full Service                       | 3276945         | GEORGETOWN BRANCH     | 923 S BROADWAY                 | GEORGETOWN     | KY    | 40324    | SCOTT      | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |
| ok                 | Full Service                       | 639642          | LEXINGTON MAIN        | 901 RICHMOND RD.               | LEXINGTON      | KY    | 40502    | FAYETTE    | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |
| ok                 | Full Service                       | 2969790         | STONEWALL BRANCH      | 3101 CLAYS MILL ROAD, UNIT 100 | LEXINGTON      | KY    | 40503    | FAYETTE    | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |
| ok                 | Full Service                       | 3943788         | MOUNT STERLING BRANCH | 212 APPERSON HEIGHTS           | MOUNT STERLING | KY    | 40353    | MONTGOMERY | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |
| ok                 | Full Service                       | 3516454         | MOUNT STERLING MAIN   | 560 INDIAN MOUND DRIVE         | MOUNT STERLING | KY    | 40353    | MONTGOMERY | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |
| ok                 | Full Service                       | 5050457         | STANTON BRANCH        | 53 E. PENDLETON ST.            | STANTON        | KY    | 40380    | POWELL     | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |
| ok                 | Full Service                       | 3516623         | WINCHESTER BRANCH     | 175 BROOKS PLACE WAY           | WINCHESTER     | KY    | 40391    | CLARK      | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |
| ok                 | Full Service                       | 3516584         | WINCHESTER MAIN       | 101 NORTH MAIN STREET          | WINCHESTER     | KY    | 40391    | CLARK      | UNITED STATES | Not Required | Not Required   | PEOPLES EXCHANGE BANK | 129910               |          |