

## Annual Report of Holding Companies—FR Y-6

#### Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844(c)(1)(A)); sections 8(a) and 13(a) of the International Banking Act (12 U.S.C. §§ 3106(a) and 3108(a)); sections 11(a)(1), 25, and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); and sections 113, 165, 312, 618, and 809 of the Dodd-Frank Act (12 U.S.C. §§ 5361, 5365, 5412, 1850a(c)(1), and 5468(b)(1)). Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report. If the holding company is an ESOP/ESOT formed as a corporation or is an LLC, see the General Instructions for the authorized individual who must sign the report.

I, Rex Garth Green

Name of the Holding Company Director and Official

#### Chairman of the Board, President

Title of the Holding Company Director and Official

attest that the *Annual Report of Holding Companies* (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief.

With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information." 12 C.F.R. Part 261, that the Reporter and individual consent to public release of all details in the report concerning that individual.

| The free   |  |
|--|--|
| Signature of Holding Company Director and Official   |  |
| Date of Signature  |  |
| For holding companies <u>not</u> registered with the SEC– Indicate status of Annual Report to Shareholders:  is included with the FR Y-6 report  will be sent under separate cover is not prepared |  |
| For Federal Reserve Bank Use Only  RSSD ID  C.I.   |  |

This report form is to be filed by all top-tier bank holding companies, top-tier savings and loan holding companies, and U.S. intermediate holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number. Date of Report (top-tier holding company's fiscal year-end): December 31, 2018 Month / Day / Year None Reporter's Legal Entity Identifier (LEI) (20-Character LEI Code) Reporter's Name, Street, and Mailing Address First National Financial Corporation Legal Title of Holding Company 120 Town Square (Mailing Address of the Holding Company) Street / P.O. Box Manchester KY 40962 State Zip Code Physical Location (if different from mailing address) Person to whom questions about this report should be directed: William Lucas Shepherd SEVP CEO 606-598-6111 1208 Area Code / Phone Number / Extension 606-598-1451 Area Code / FAX Number shepherd@fnbmkv.com E-mail Address www.fnb-manchester.com Address (URL) for the Holding Company's web page Is confidential treatment requested for any portion of this report submission?..... 0 In accordance with the General Instructions for this report (check only one), 1. a letter justifying this request is being provided along with the report ..... 2. a letter justifying this request has been provided separately NOTE: Information for which confidential treatment is being requested must be provided separately and labeled

Public reporting burden for this information collection is estimated to vary from 1.3 to 101 hours per response, with an average of 5.50 hours per response, including time to gather and maintain data in the required form and to review instructions and complete the information collection. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, NW, Washington, DC 20551, and to the Office of Management and Budget, Paperwork Reduction Project (7100-0297), Washington, DC 20503.

as "confidential "

# For Use By Tiered Holding Companies

Top-tiered holding companies must list the names, mailing address, and physical locations of each of their subsidiary holding companies below.

|                            |                               |   | i                       |                                    |                   |  |
|----------------------------|-------------------------------|---|-------------------------|------------------------------------|-------------------|--|
| Legal Title of Subsidiar   | y Holding Company             |   | Legal Title of Subsi    | idiary Holding Company             |                   |  |
| (Mailing Address of the    | Subsidiary Holding Company    | ) Street / P.O. Box                       | (Mailing Address of     | the Subsidiary Holding Company)    | Street / P.O. Box |  |
| City                       | State                         | Zip Code                                  | City                    | State                              | Zip Code          |  |
| Physical Location (if dif  | fferent from mailing address) |   | Physical Location (     | if different from mailing address) |                   |  |
| Legal Title of Subsidiary  | y Holding Company             |   | Legal Title of Subsi    | diary Holding Company              |                   |  |
|                            | 50 SEO SE SE                  |   |                         | ,                                  |                   |  |
| (Mailing Address of the    | Subsidiary Holding Company    | ) Street / P.O. Box                       | (Mailing Address of     | the Subsidiary Holding Company)    | Street / P.O. Box |  |
| City                       | State                         | Zip Code                                  | City                    | State                              | Zip Code          |  |
| Physical Location (if diff | ferent from mailing address)  | 19 10 10 10 10 10 10 10 10 10 10 10 10 10 | Physical Location (i    | if different from mailing address) |                   |  |
| Land Till and Calabria     |                               |   |                         |                                    |                   |  |
| Legal Title of Subsidiary  | y Holding Company             |   | Legal Title of Subsi    | diary Holding Company              |                   |  |
| (Mailing Address of the    | Subsidiary Holding Company    | ) Street / P.O. Box                       | (Mailing Address of     | the Subsidiary Holding Company)    | Street / P.O. Box |  |
| City                       | State                         | Zip Code                                  | City                    | State                              | Zip Code          |  |
| Physical Location (if diff | ferent from mailing address)  |   | Physical Location (i    | f different from mailing address)  |                   |  |
| Legal Title of Subsidiary  | / Holding Company             |   | Lead Title of Oaksi     |                                    |                   |  |
| Legal Title of Subsidiary  | y Holding Company             |   | Legal Title of Subsider | diary Holding Company              |                   |  |
| Mailing Address of the     | Subsidiary Holding Company    | Street / P.O. Box                         | (Mailing Address of     | the Subsidiary Holding Company)    | Street / P.O. Box |  |
| City                       | State                         | Zip Code                                  | City                    | State                              | Zip Code          |  |
| Physical Location (if diff | ferent from mailing address)  |   | Physical Location /i    | f different from mailing address)  |                   |  |

# Form FR Y-6 First National Financial Corporation 120 Town Square Manchester, Kentucky 40962 Fiscal Year Ending December 31, 2018

- 1. Annual Report to Shareholders Attached
- 2. Organization Chart Attached
- 2b. Branches
- 3. Shareholders See Attached
- 4. Insiders See Attached

## Report Item 2: Organization Chart

#### **ORGANIZATION CHART**

FIRST NATIONAL FINANCIAL CORPORATION
120 TOWN SQUARE
MANCHESTER, KY 40962
STATE OF INCORPORATION: KENTUCKY
LEI STATUS: N/A

**OWNS 100 % OF** 

THE FIRST NATIONAL BANK OF MANCHESTER
120 TOWN SQUARE
MANCHESTER, KY 40962
STATE OF INCORPORATION: FEDERALLY CHARTERED
LEI STATUS: N/A

Resulte: A list of branches for your depository institution: FIRST MATIONAL BANK OF MANCHESTER, THE (ID. RSSD: 719610).
This depository institution is held by FIRST MATIONAL FINANCIAL CORPORATION (1427220) of MANCHESTER, KY,
The data are as of 12/31/2018. Data reflects information that was received and processed through 03/21/2019.

Recensitation and Verification Steps

1. In the Deta Action column of each branch row, enker one or more of the actions specified below
2. If required, enter the date in the Effective Date column

Actions.

OKE If the branch information is correct, enter "OK" in the Data Action column.

Change: If the branch information is incorrect or incomplete, revise the data, enter "Change" in the Data Action column and the date when this information first became valid in the Effective Date column.

Change: If the branch information is incorrect or incomplete, revise the data, enter "Change" in the Data Action column and the sale or closure date in the Effective Date column.

Change: If a branch listed was sold or closed, enter "Charge" in the Data Action column.

Add: If a branch listed was sever owned by this depository institution, and enter "Charge" in the Data Action column and the opening or acquisition date in the Effective Date column.

Add: If a reportable branch is missing, insert a row, add the branch data, and enter "Add" in the Data Action column and the opening or acquisition date in the Effective Date column.

<u>Submission Procedure</u>

When you are finished, send a saved copy to your FRB contact. See the detailed instructions on this site for more information. If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail.

Note:

To satisfy the FR Y-30 reporting requirements, you must also submit FR Y-30 Domestic Branch Schedules for each branch with a Data Action of Changa, Close, Delete, or Add.
The FR Y-30 report may be submitted in a hardcopy former or you the FR Y-30 Online application. https://yidoonline.lederafriesarve.gov.

\*FDIC UNINUM, Office Number, and ID\_RSSD columns are for reference only. Verification of these values is not required.

| Data Action  | Effective Date Branch Service Type | Branch ID_RSSD* Popular Name                  | Street Address                           | City State                                | State  Zip Code  County | County  | ty   Country   FDIC UNING | M* Office Number* | Head Office                            | Head Office ID RSSD"  Comments |
|--------------|------------------------------------|---|--|---|-------------------------|---------|---------------------------|-------------------|--|--------------------------------|
| OK           | Full Service (Head Office)         | 219610 FIRST WATIOWAL BANK OF MANCHESTER, THE | 38VIDS NWOT CCT                          | MANCHESTER KY                             | 40962                   | CLAY    |                           | 0                 | FIRST NATIONAL BANK OF MANO-ESTER, THE | 719610                         |
| OK           | Full Service                       | 3037230 LONDON BRANCH                         | 403 NORTH MAIN STREET                    | LONDON KY                                 | 40741                   | TATABLE | UNITED STATES 350264      | 4                 | FIRST NATIONAL BANK OF MANCHESTER, THE | 719610                         |
| ŏ            | Full Service                       | 228112 MANCHESTER SQUARE BRANCH               | DANIEL BOOKE PARKWAY & HIGHWAY 421/80    | WANCHESTER KY                             | 40962                   | CLAY    | OCCEST SALVIS CALININ     | 2                 | FIRST HATIONAL BANK OF MANOHESTER, THE | 219610                         |
| OK           | Full Service                       | 165413 NORTH MANCHESTER BRANCH                | 421 RICHMONO ROAD                        | MANCHESTER KY                             | 40962 CLAY              | CLAY    | UNITED STATES (193929     | 100               | FIRST HATIONAL BANK OF MANCHESTER, THE | 719610                         |
| Branches tha |                                    |   |  |   |                         |         |                           |                   |  |                                |
| 31-Jul-16    | 31-Jul-16 Full Service             | 1847220 PARK VALLEY BRANCH                    | US HIGHWAY 421 & GARRARD SHOPPING CENTER | ARD SHOPPING CENTER GARRARD KY 40941 CLAY | 40941                   | CLAY    | UNITED STATES 193931      | ţ,e               | FIRST NATIONAL BANK OF MANCHESTER, THE | 035012 01961¢                  |

### REPORT ITEM 3: SHAREHOLDERS

| Jerry/Carolyn Greer<br>East Bernstadt, Ky. /US                            | USA | 1810.34 | 15.775% |
|---|-----|---------|---------|
| Jerry or Carolyn Greer<br>Right of Survivorship<br>East Bernstadt, KY /US | USA | 273     | 2.379%  |
| Randell/Brenda Greer<br>London, KY /US                                    | USA | 1258.34 | 10.965% |
| Rex Greer/Peggy Greer<br>London, KY /US                                   | USA | 2599.66 | 22.654% |

3(2) N/A

| Report Item 4: Insiders                            |              |                              |   |  |                |        |   |
|--|--------------|------------------------------|---|--|----------------|--------|---|
| NAME AND   | PRINCIPAL    | TITLE WITH                   | TITLE WITH  |  | Percent        | DIRECT | OTHER CO. IF  |
| (1)  | (2)          | (3A)                         | (3B)  | (3C)   | Shares in (4A) | (4B)   | (4C) MOKE THAN 25%  |
| MICHAEL D BAKER<br>MANCHESTER, KY/US               | COUNTY CLERK | DIRECTOR                     | DIRECTOR<br>FNB Manchester                                | None   | 0 087%         | NONE   | NONE  |
| JAMES DOBSON<br>MANCHESTER, KY/US                  | RETIRED      | DIRECTOR SECRETARY/TREASURER | DIRECTOR<br>FNB Manchester                                | Dobson Investment Properties-Member Clay Foods, Inc President  | 0.087%         | None   | DOBSON INVESTMENT PROPERTIES LLC 100%<br>PARK VALLEY GROUP 33.33%<br>CLAY FOOD CORP 25% |
| CHARLES GOINS                                      | RETIRED      | DIRECTOR                     | DIRECTOR<br>FNB Manchester                                | GOINS RENTAL LLC - Member  | 1.743%         | None   | Goins Rental LLC 33.33%   |
| JERRY GREEK/CAROLYN GREER<br>EAST BERNSTADT, KY/US | CONTRACTOR   | DIRECTOR                     | DIRECTOR<br>FNB Manchester                                | DIRECTOR-CYNB/CYFC  DIRECTOR- JASPER IRON & METAL, INC. JASPER IRON AND METAL, INC - DIRECTOR G AND G FARMS - PARTNER Tri G COntractors - Member Cumberland Valley Title Co Director | 18.154%        | None   | G AND G FARMS - PARTNERSHIP 25%   |
| REX GREER/PEGGY GREER<br>LONDON, KY/US             | CONTRACTOR   | DIRECTOR Chairman of Board   | DIRECTOR Chairman of Board FNB Manchester President & CEO | DIRECTOR  Chairman of Board Tri G Contractors - Member  FNB Manchester G and G Farms Partner  President & CBO RPG + Manager  | 22.654%        | None   | G AND G FARMS - PARTNERSHIP 25%   |
| DON RUSSELL ROBERTS<br>MANCHESTER KY/US            | ENGINEER     | NOME                         | DIRECTOR<br>ENB Manchester                                | President & Director - Liberty Worship<br>Center Inc<br>Member - Logos Engineering<br>Member - Clay Group  | 1.743%         | None   | Logos Engineering 100%<br>Kenrad 50%<br>Clay Group 50%<br>Clay Foods 25%                |
| RANDELL GREER/BRENDA GREER<br>LONDON, KY/US        | RETIRED      | NONE                         | NONE  | NONE   | 10.965%        | NONE   | NONE  |
| LOUDON KY/HS                                       | CEO/COO      | NONE                         | CFO COO   | NONE   | 0.000%         | NONE   | NONE  |